



# Pennsylvania Society Sons of the American Revolution



## Annual Meeting and Quarterly Board of Management Meeting Friday, May 1, 2026 and Saturday, May 2, 2026

### Friday, May 1, 2026

4:30 to 6:00 PM

Registration Outside the Governor's Ballroom B

6:00 to 9:00 PM

Friday Evening Social in the Veranda Room

### Saturday, May 2, 2026

6:30 to 9:00 AM

Breakfast on Your Own

8:00 to 9:00 AM

Registration Outside the Governor's Ballroom B

9:00 to 11:30 AM

Board of Management Meeting in the Governor's Ballroom B

9:00 to 11:30 AM

Ladies Auxiliary Meeting in the Governor's Ballroom A

12:00 to 1:30 PM

Lunch Buffet in the Governor's Ballroom B

3:00 to 4:30 PM

Memorial Service at the Anglican Church of the Pentecost

1508 Derry Street, Harrisburg, PA 17104

6:00 to 7:00 PM

Cash Bar and Social Hour in the Governor's Ballroom B

7:00 to 10:00 PM

Banquet Dinner and Installation of Officers (Black Tie Required)

### Penn Harris Hotel and Convention Center

1150 Camp Hill Bypass, Camp Hill, PA 17011

Phone: (717) 763-7117

Hotel Reservation Deadline for SAR rate of \$149 + Tax is **April 24, 2026**

Ask for the Group Rate for the PA Society of the Sons of the American Revolution

### Meeting and Activities Registration Form Deadline for Registration is April 11, 2026

|  |                   |          |
|--|-------------------|----------|
| Registration Fee (Compatriots Only)      | _____ x @ \$50.00 | \$ _____ |
| Zoom Registration Fee (Compatriots Only) | _____ x @ \$50.00 | \$ _____ |
| Friday Evening Social                    | _____ x @ \$35.00 | \$ _____ |
| Saturday Luncheon Buffet                 | _____ x @ \$35.00 | \$ _____ |
| Saturday Evening Banquet                 | _____ x @ \$75.00 | \$ _____ |
| Donation                                 |                   | \$ _____ |
| Total                                    |                   | \$ _____ |

### Saturday Evening Banquet Selection

\_\_\_\_\_ Mediterranean Chicken \_\_\_\_\_ Maple Glazed Salmon \_\_\_\_\_ House Signature Steak

Name: \_\_\_\_\_ Chapter: \_\_\_\_\_

Address: \_\_\_\_\_

Office: \_\_\_\_\_ Guest(s): \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Make checks payable to: Washingtonburg Chapter SAR**

**Mail check and registration to: Col Alvin Burgess, 31 Simmons Creek Lane, Enola, PA 17025**

**Contact: Dale Leppard**

**Phone: (717)-712-2436**

**Email: daleleppard@hotmail.com**