

National Society of the Sons of the American Revolution
NOMINATION FOR THE COLOR GUARDSMAN OF THE YEAR
AWARD

For the Year _____

Name:	SAR National #:	Date of Admission:
Mailing Address:	State Society:	First Joined Color Guard:
City:	State:	Zip Code:

Nomination submitted by: _____ / _____
Proposer's Printed Name Proposer's Signature

Society President / Color Guard Commander: _____ / _____ / _____
Printed Name Signature Office

All information presented below is complete and truthful to the best of my knowledge.

Nominee Signature: _____

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1. Proposers and Nominees should refer to the "Gold NSSAR Color Guard Medal" description published in *The SAR Handbook, Volume V* before completing this Nomination Form.
 2. The Color Guardsman of the Year must attend the SAR National Congress at which he is awarded the Gold Color Guard Medal and is expected to attend the subsequent National Congress as well. The Guardsman is also expected to attend the subsequent Fall and Spring Leadership meetings after receiving the Medal. For the year following his election, the Color Guardsman of the Year will carry the National SAR flag at all National events.
 3. Nominees are voted on during the Color Guard Committee meeting at Spring Leadership. During the nomination process, the Applicant or a member of the Applicant's State Society makes a supporting statement of the Applicant.
 4. Applications should include a picture of the nominated Guardsman, preferably in Color Guard uniform or militia attire.
 5. Applications are due to the National Color Guard Commander by 31 December each year.

Nominee: _____

COLOR GUARD AWARDS	YEAR AWARDED
SILVER COLOR GUARD MEDAL	
BRONZE COLOR GUARD MEDAL	
VON STEUBEN MEDAL	
PATRIOT GRAVE MARKING MEDAL (OAK LEAF CLUSTERS, IF ANY)	
COMPATRIOT GRAVE MARKING MEDAL (OAK LEAF CLUSTERS, IF ANY)	
CALEB GIBBS COLOR GUARD COMMANDER MEDAL	

EVENT PARTICIPATION	YEAR(S)
NATIONAL CONGRESSES ATTENDED	
LEADERSHIP/TRUSTEES MEETINGS ATTENDED (Fall and Spring meetings only)	
DISTRICT AND NATIONAL COLOR GUARD EVENTS (List National Events and Total Years Participated; ex: Cowpens - 5)	
OTHER SIGNIFICANT SERVICE (Do Not List Chapter or State Participation)	