

**THE NATIONAL SOCIETY of the SONS of the AMERICAN REVOLUTION**  
INSTITUTED JULY 4, 1876 ORGANIZED APRIL 30, 1889

State Chairman \_\_\_\_\_ Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Email \_\_\_\_\_  
 Chapter Chairman \_\_\_\_\_ Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Email \_\_\_\_\_  
 Submit applications to Chapter or State Chairman only.

**EAGLE SCOUT SCHOLARSHIP APPLICATION**

Any Eagle Scout currently registered in an active unit, who will not have reached his 19<sup>th</sup> birthday during the calendar year of this application is eligible to apply.

Application is due \_\_\_\_\_. (Date provided by your Eagle Chairman.) Date of this application, \_\_\_\_\_.

Name \_\_\_\_\_ Birth \_\_\_\_ / \_\_\_\_ / \_\_\_\_.

Address \_\_\_\_\_  
Last First Middle

\_\_\_\_\_ Street City State Zip Email Phone

Father's Name \_\_\_\_\_ Occupation \_\_\_\_\_  
Last First Middle

Mother's Name \_\_\_\_\_ Occupation \_\_\_\_\_  
Last First Middle

Parent's or Guardian's Signature \_\_\_\_\_

Years in Scouting: Cub Scout \_\_\_\_\_ Scout \_\_\_\_\_ Varsity Member \_\_\_\_\_ Venturing \_\_\_\_\_

Date Passed Eagle Board of Review \_\_\_\_\_ NESA Member \_\_\_\_\_ BSA Unit No. \_\_\_\_\_ (Troop, Team or Crew)

Chartered Organization \_\_\_\_\_

Address of Chartered Organization \_\_\_\_\_

BSA Local \_\_\_\_\_ Local Council Address \_\_\_\_\_  
 Council \_\_\_\_\_ Name Street City State Zip

\*\*\*\*\*

(The number in parentheses following each heading is the maximum number of points granted for that item. If you require more space, use white paper and write on only one side and indicate by Roman numeral and title what is referred to in your addendum.)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**I. (10) BSA Leadership Responsibilities. Indicate those held by showing, length of time served.**

Leadership	Months	Leadership	Months	Leadership	Months
Denner/Asst. Denner	_____	Den Chief	_____	Scribe	_____
Asst. Patrol Leader	_____	Patrol Leader	_____	Asst. Sr. Patrol-Leader	_____
Senior Patrol Leader	_____	Jr Asst Scoutmaster	_____	Librarian	_____
Instructor	_____	Crew Secretary	_____	Crew Vice-President	_____
Crew President	_____	OA Vice Lodge Chief	_____	OA Lodge Chief	_____
OA Lodge Secretary	_____	Summer Camp Staff	_____	Leadership Corps	_____
Varsity Team Captain	_____	Other	_____	Other	_____

**II. (12) Total Number of Merit Badges Earned \_\_\_\_\_. 1 point, not to exceed 3 points, for each 5 additional merit badges over the 21 \_\_\_\_\_. The following Merit Badges are given special consideration of 3 points towards the maximum of 12 points.**

Show date earned: \_\_\_\_\_  
American Heritage Genealogy Law

## **SONS of the AMERICAN REVOLUTION EAGLE SCOUT SCHOLARSHIP APPLICATION, P.2**

**III (10) Scouting Activities:** (such as: Long-term Camping, Jamboree, Philmont, Venturing, Order of the Arrow, etc.)

**IV.** (No points given, but intended to show the breadth of your interests and talents.) **Hobbies and Special Interests.**

**V. (10) Community Activities, Leadership and Recognitions (Only Community, no Religious, School or Scout items covered in other headings.)**

**VI. (10) Religious Activities, Leadership and Recognitions.**

**VII. (10) Scholastic, School and Extracurricular Activities, Leadership and Recognitions.**

**VIII. (8) Other Awards or Recognitions not covered in previous categories.**

**IX. (10) Four Generation Ancestor Chart. (Separate form) Note: If adopted, and birth parents unknown, use adopted family lineage.**

**X. (20) Original Theme, Maximum 500 Words: Submit on separate pages; Should be typed; Show number of words at bottom of page. (Do not count “a” and “the” as words); Bibliography required but not included in word count. Show references for quotations used and historical facts cited. A description of sample topics, which must be related to the REVOLUTIONARY WAR period, is on the back of the four generation ancestry form.**

---

Unit Leader's Signature

---

Signature of Applicant